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2018 CENTRAL EURASIA IN CONTEXT

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The Rise and Fall of Khodzand, 1799–1876
Central Asia in the Global Age
SCOTT C. LEVI
November 2017 • xiv + 286 pp.
978-0-8229-6505-3 • Paper $28.95
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Scott C. Levi analyzes how Central Asians actively engaged with the rapidly globalizing world of the eighteenth and nineteenth centuries. In presenting the first English-language history of the Khanate of Khodzand (1799–1876), Levi examines the rise of this extraordinarily dynamic state in the Ferghana Valley. He reveals the many ways in which the Khanate’s integration with globalizing forces shaped political, economic, demographic, and environmental developments in the region, and he illustrates how these same forces contributed to the downfall of Khodzand.

Nationalism in Central Asia
A Biography of the Uzbekistan-Kyrgyzstan Boundary
NICK MEDEGAN
2017 • 348 pp.
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Medeghan explores the process of building independent nation-states in post-Soviet Central Asia through the lens of the disputed border territory between Uzbekistan and Kyrgyzstan. In his rich “biography” of the boundary, he employs a comprehensive and geographically focused frame to shed new light on the nation-building process in this volatile and geopolitically significant region.

Azan on the Moon
Integrating Modernity along Tajikistan’s Pamir Highway
TILL MOSTOWLANSKY
2017 • 240 pp.
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Mostowlanisky offers an in-depth anthropological study of people’s lives along the Pamir Highway in eastern Tajikistan. Constructed in the 1930s, the road fundamentally altered the material and social fabric of the former Soviet outpost. Through an analysis of construction, mobility, technology, media, development, Islam, and the state, Mostowlanisky shows how ideas of modernity are both challenged and reinforced in contemporary Tajikistan. In the wake of China’s rise in Central Asia, people along the Pamir Highway strive to reconceive a modern future with a modern past. Weaving together the road, a population, and a region, this book presents a rich ethnography of global connections.

From Belonging to Belief
Modern Secularisms and the Construction of Religion in Kyrgyzstan
JULIE NERIEN
November 2017 • 240 pp.
978-0-8229-6508-4 • Paper $26.95
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Neriien offers a nuanced ethnographic study of Islam and secularism in post-Soviet Central Asia, as seen from the small town of Bazar-Korgon in southern Kyrgyzstan. Neriien reveals how moving toward Islam is not a simple step but rather a deliberate and personal journey of experimentation, testing, and knowledge acquisition. She argues that religion is not always a matter of belief—it is essential-ly about belonging. Her book offers a important corrective to studies that focus only on the pious turn among Muslims in Central Asia, and instead shows the complex process of evolving religion in a region that has experienced both Soviet atheism and post-Soviet secularism, each of which has profoundly formed the way Muslims interpret and live Islam.

Living Language in Kazakhstan
The Duduig: Emergence of an Ancestral Nomad
eva-marie dubuson
2017 • 200 pp.
978-0-8229-6509-1 • Paper $36.95
Item No. 507 • Sale Price $29.87
Dubuson provides a fascinating anthropological inquiry into the deeply ingrained presence of ancestors within the cultural, political, and spiritual discourse of Kazakhstan. In a climate of authoritarianism and economic uncertainty, many turn to their forebearers for care, guidance, and advice, invoking them on a daily basis. The ancestral dialogues mediate questions of faith and morality, providing role models, and offering a mechanism for dialogue mediates questions of faith and morality, providing role models, and offering a mechanism for dialogue mediates questions of faith and morality, providing role models, and offering a mechanism for dialogue mediates questions of faith and morality, providing role models, and offering a mechanism for dialogue mediates questions of faith and morality, providing role models, and offering a mechanism for dialogue mediates questions of faith and morality, providing role models, and offering a mechanism for dialogue mediates questions of faith and morality, providing role models, and offering a mechanism for dialogue mediates questions of faith and morality, providing role models, and offering a mechanism for dialogue mediates questions of faith and morality, providing role models, and offering a mechanism for dialogue mediates questions of faith and morality, 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states and societies. Challenging the widespread assumption that these "weak states" inevitably slide toward failure, Paradox of Power views the varied experiences of Eurasian states to reveal a wide array of surprising outcomes.

Islam, Society, and Politics in Central Asia

The Rise and Fall of Khogand, 1709–1876
SCOTT C. LEVI
November 2017 • 288 pp. 978-0-8229-6509-5 • Paper $29.95 Item No. 501 • Sale Price $24.77
Scott C. Levi analyzes how Central Asians actively engaged with the rapidly globalizing world of the eighteenth and nineteenth centuries. In presenting the first English-language history of the Khanate of Khogand (1709–1876), Levi examines the rise of that extraordinarishly dynamic state in the Ferghana Valley. He reveals the many ways in which the Khanate’s integration with globalizing forces shaped politics, economic, demographic, and environmental developments in the region, and he illustrates how these same forces contributed to the downfall of Khogand.

Nationalism in Central Asia
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There was a general consensus in the 1990s that Central Asia was witnessing an Islamic revival after independence, and would follow similar trends throughout the Islamic world in the prior two decades, which had negative effects on both social and political development. Twenty years later, we’re still struggling to fully understand the transformation of Islam in a region that’s evolved through a complex and dynamic process. This volume sheds light on these crucial questions by bringing together an international group of scholars to offer a new perspective on Central Asian states and societies.

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Mostoworky analyses an in-depth anthropological study of people’s lives along the Panir Highway in eastern Tajikistan. Constructed in the 1930s, the road fundamentally altered the material and social fabric of the former Soviet outpost. Through an analysis of construction, mobility, technology, media, development, Islam, and the state, Mostoworky shows how ideas of modernity are both challenged and reinforced in contemporary Tajikistan. In the wake of China’s rise in Central Asia, people along the Panir Highway strive to re-create a modern future with a modern past. Weaving together the road, a population, and a region, this book presents a rich ethnography of global connections.

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Modern Secularisms and the Construction of Religion in Kyrgyzstan
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ISLAM, SOCIETY, AND POLITICS IN CENTRAL ASIA

The Rise and Fall of Khogand, 1709–1936
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There was a general consensus in the 1990s that Central Asia was witnessing an Islamic revival after the Soviet withdrawal. There was a general consensus in the 1990s that Central Asia was witnessing an Islamic revival after the Soviet withdrawal. There was a general consensus in the 1990s that Central Asia was witnessing an Islamic revival after the Soviet withdrawal. There was a general consensus in the 1990s that Central Asia was witnessing an Islamic revival after the Soviet withdrawal. However, the actual nature and extent of this Islamic revival remained largely unknown. Nick Meergun explores the processes of building independent nation-states in post-Soviet Central Asia through the lens of the disputed border territory between Uzbekistan and Kyrgyzstan. In his rich "biography" of the boundary, he employs a complex blend of political, cultural, historical, ethnographic, and geographic frames to shed new light on the nation-building process in this volatile and geopolitically significant region.

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From Belonging to Belief
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JULIE WEHRER
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McBrien offers a nuanced ethnographic study of the transformation of Islam in a region that has experienced both Soviet atheism and a modern past. Weaving together the road, a population, and a region, this book presents a rich ethnography of global connections.

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Islam, Society, and Politics in Central Asia

Edited by Pauline JONES
2017 • 384 pp.
978-0-8229-6427-8 • Paper $32.95
Item No. 501 • Sale Price $26.37
This volume sheds light on these crucial region that’s evolved through a complex and dynamic process. Twenty years later, we’re still struggling to fully understand the transformation of Islam in a region that’s evolved through a complex and dynamic process.